IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re the applie Group Art Unit: 2133 Sharma et al. Examiner: Chaudry, M Application No.: 10/616,269 Atty. Docket No.: SUNMP227 Filed: July 8, 2003 Date: July 27, 2006 For: SWITCH LEVEL RELIABLE TRANSMISSION) CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on July 27, 2006. Signed: Michael L. Gencarella

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After Amendment	Highest Previously <u>Paid For</u>	Present <u>Extra</u>	SMALL ENTIT RATE FEE	Y	OR	LARGE RATE I	
TOTAL CLAIMS		19		X25 = \$	OR		X50 =	\$
INDEP CLAIMS		03		X100 = \$	OR		X200 =	\$
[] Multiple Dependent Claim Present and Fee Not Previously Paid				\$180			X360	\$
			TOTAL	\$			\$	_

Applicant(s) hereby petition for a month(s) extension of time to respond to the outstanding Office Action.

Applicant(s) believe that no (additional) Extension of Time is required; however, if it is determined that such an extension is required, Applicant(s) hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an Extension of Time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. SUNMP227).

Enclosed is our Check No. in the amount of \$ to cover the additional claim fee and/or extension of time fees. If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. SUNMP227). A copy of this sheet is enclosed.

Respectfully submitted, MARTINE PENILLA & GENCARELLA, LLP

Michael L. Gencarella, Esq. Registration No. 44,703

710 Lakeway Drive, Suite 200 Sunnyvale, CA 94085 Telephone: (408) 749-6900 Customer Number 32291



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:	
)	Group Art Unit: 2133
Sharma et al.	D ' Cl 1 M
)	Examiner: Chaudry, M
Application No.: 10/616,269)	Atty. Docket No.: SUNMP227
Filed: July 8, 2003	They. Booker No.: Borning 227
)	Date: July 27, 2006
For: SWITCH LEVEL RELIABLE TRANSMISSION	
	CERTIFICATE OF MAILING I hereby certify that this correspondence is being
	deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents,
	P.O. Box 1450 Alexandria, VA 22313-1450 on
	July 27, 2006.
	Signed:
	Michael L. Gencarella

Commissioner for Patents MAIL STOP AF P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT UNDER 37 CFR 1.116

Dear Sir:

This Amendment is in response to the Office Action mailed on April 27, 2006. Please enter the following remarks in the above-identified patent application:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.